

**SWAY BOWMEN ARCHERY CLUB
ANNUAL GENERAL MEETING on Monday 29th MARCH 2010
SWAY VILLAGE HALL – commencing at 7.30 pm.**

- 1) **APPROVAL OF MINUTES - AGM 2009**
- 2) **WELCOME.**
- 3) **OFFICERS REPORTS**
CHAIRMAN’S REPORT.
TREASURER’S REPORT.
RECORDS OFFICER’S REPORT.
FIELD OFFICER’S REPORT
FIXTURES OFFICER’S REPORT.
TOURNAMENT ORGANISER’S REPORT
CHILD PROTECTION OFFICER’S REPORT.
JUNIOR SECRETARY’S REPORT.
PRESS OFFICER’S REPORT.
SOCIAL SECRETARY’S REPORT.
COACHING ORGANISER’S REPORT.
- 4) **ELECTION OF OFFICERS**
Secretary to take chair for Election of officers
- 6) **ACHIEVEMENT AWARDS :** Senior Gulliver Trophy
Junior Stokes Trophy
Beginners Coe Trophy
G.N.A.S. Handicap medals
All awarded for improvement.

Club Person of the year .
- 8) **ANY OTHER BUSINESS.**