

**SWAY BOWMEN ARCHERY CLUB**  
**ANNUAL GENERAL MEETING on Monday 30th MARCH 2009**  
**SWAY VILLAGE HALL – commencing at 7.30 pm.**

- 1) **APPROVAL OF MINUTES - AGM 2008**
- 2) **WELCOME.**
- 3) **OFFICERS REPORTS**  
**CHAIRMAN'S REPORT.**  
**TREASURER'S REPORT.**  
**RECORDS OFFICER'S REPORT.**  
**FIELD OFFICER'S REPORT**  
**FIXTURES OFFICER'S REPORT.**  
**TOURNAMENT ORGANISER'S REPORT**  
**CHILD PROTECTION OFFICER'S REPORT.**  
**JUNIOR SECRETARY'S REPORT.**  
**PRESS OFFICER'S REPORT.**  
**SOCIAL SECRETARY'S REPORT.**  
**COACHING ORGANISER'S REPORT.**
- 4) **ELECTION OF OFFICERS**  
Secretary to take chair for Election of officers
- 5) **Ratification of constitutional amendments proposed at last years AGM**
- 6) **Membership fees – Proposal from your committee to increase fees to £75 for senior Members.**
- 7) **ACHIEVEMENT AWARDS :**

<b>Senior</b>	<b>Gulliver Trophy</b>
<b>Junior</b>	<b>Stokes Trophy</b>
<b>Beginners</b>	<b>Coe Trophy</b>
<b>G.N.A.S. Handicap medals</b>	
<b>All awarded for improvement.</b>	

**Club Person of the year .**
- 8) **ANY OTHER BUSINESS.**

**Notification of Steve Gulliver Bursary Award.**